IFW 2633

|      | II.   | AMENDMENT & ME UNDER 37 CR       | Docket No. HITACHI-0030 |           |                       |                        |                   |  |  |  |
|------|---|----------------------------------|-------------------------|-----------|-----------------------|------------------------|-------------------|--|--|--|
|      | In Re Application   |                                  |                         |           |                       |                        |                   |  |  |  |
|      | Application No. 10/076,748  | Filing Date 02/13/2002           | Examine WANG, GUAN      |           | Customer No. 21,302   | Group Art Unit<br>2633 | Confirmation No.  |  |  |  |
|      | Invention: OPTICAL TRANSMISSIONS SYSTEM FOR SUBSTANTIALLY EQUALIZING THE OUTPUT SIGNAL LEVEL AMONG FREQUENCY BANDS AND SUBSTANTIALLY LOWERING THE SIGNAL-TO-NOISE  COMMISSIONER FOR PATENTS:  This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of December 22, 2005 in the above-identified application. |                                  |                         |           |                       |                        |                   |  |  |  |
| 4 44 |   |                                  |                         |           |                       |                        |                   |  |  |  |
|      | The requested e   | xtension is as follows (d        | check time period       | desired): |                       |                        |                   |  |  |  |
|      | ☑ One m   | onth 🗆 Two me                    | onths 🗆 Th              | ree month | s 🗆 Fourr             | months $\square$       | Five months       |  |  |  |
| •    | from:   | March 22, 200                    | 06                      | until:    | Apri                  | 1 22, 2006<br>Date     |                   |  |  |  |
|      | The fee for the amendment and extension of time has been calculated as shown below:   |                                  |                         |           |                       |                        |                   |  |  |  |
|      |   | CLAIMS AS AMENDED                |                         |           |                       |                        |                   |  |  |  |
|      |   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST# PREV. PAID FOR |           | BER EXTRA  IS PRESENT | RATE                   | ADDITIONAL<br>FEE |  |  |  |
|      | TOTAL CLAIMS  | 33 -                             | 37 =                    |           | 0 x                   | \$50.00                | \$0.00            |  |  |  |
|      | INDEP. CLAIMS   | 2 -                              | 3 =                     |           | 0 x                   | \$200.00               | \$0.00            |  |  |  |
|      | FEE FOR AMENDMENT \$0.00  |                                  |                         |           |                       |                        |                   |  |  |  |
|      | FEE FOR EXTENSION OF TIME \$120.0   |                                  |                         |           |                       |                        |                   |  |  |  |
|      | TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME \$120.00  |                                  |                         |           |                       |                        |                   |  |  |  |
|      | 4/25/2006 SSESHE1 00000011 10076748<br>1 FC:1251 120.00 OP  |                                  |                         |           |                       |                        |                   |  |  |  |

## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)

CC:

Docket No. HITACHI-0030

| The         | e fee for the amendment and ex  | xtension of ti | me is to be paid as foll | lows:  |  |  |  |  |
|-------------|---|----------------|--------------------------|--|--|--|--|--|
| $\boxtimes$ | A check in the amount of  | \$120.00       | for the amendment        | and extension of time is enclosed.   |  |  |  |  |
|             | Please charge Deposit Accou   | unt No.        | in the am                | nount of   |  |  |  |  |
| $\boxtimes$ | The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0462 |                |                          |  |  |  |  |  |
|             | <ul> <li>Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>□ Any patent application processing fees under 37 CFR 1.17.</li> </ul>                    |                |                          |  |  |  |  |  |
|             | ☐ If an additional extension of time is required, please consider this a petition therefor and charge any addition fees which may be required to Deposit Account No.  |                |                          |  |  |  |  |  |
|             | Payment by credit card. Form PTO-2038 is attached.  WARNING: Information on this form may become public. Credit card information should not be                        |                |                          |  |  |  |  |  |
|             | included on this form. Prov   | ide credit ca  | ard information and a    | uthorization on PTO-2038.  |  |  |  |  |
|             |   |                |                          |  |  |  |  |  |
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|             |   |                |                          |  |  |  |  |  |
|             | - 11  |                |                          |  |  |  |  |  |
|             | Signature   |                |                          | Dated: April 21, 2006  |  |  |  |  |
|             | Yoshida<br>BLE YOSHIDA&DUNLEAVY,  | HC             | 1                        | I hereby certify that this correspondence is being   |  |  |  |  |
| Eight I     | Penn Center, Suite 1350   | LLC            | !                        | deposited with the United States Postal Service with sufficient postage as first class mail in an envelope |  |  |  |  |
|             | John F. Kennedy Blvd<br>Jelphia, PA 19103   |                |                          | addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on   |  |  |  |  |
| * ****      | Upmu, A.A. A.A.   |                |                          | April 21, 2006 (Date) //   |  |  |  |  |
|             |   |                |                          | Signature of Person Mailing Correspondence   |  |  |  |  |
| CC.         |   |                |                          | Nushaba Tahirova Cary  |  |  |  |  |

Typed or Printed Name of Person Mailing Correspondence